

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/01**

Paper 1

October/November 2006

Additional Materials: Answer Booklet/Paper

**1 hour 15 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.  
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.  
The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

And remember that Abraham was tried by his Lord with certain commands which he fulfilled.  
He said: "I will make you an Imam to the people."  
He pleaded: "And also from my offspring!"  
He answered: "But my promise is not within reach of evildoers."

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ  
رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ  
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا  
قَالَ وَمِنْ ذُرِّيَّتِي قَالَ لَا يَنَالُ  
عَهْدِي الظَّالِمِينَ

Remember we made the House a place of assembly for men and a place of safety; and take the Station of Abraham as a place of prayer; and we covenanted with Abraham and Isma'il, that they should sanctify my House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves.

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ  
وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلِّينَ  
وَعَهَدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ  
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

And remember Abraham said: "My Lord, make this a city of peace, and feed its people with fruits – such of them as believe in God and the last day".  
He said: "And such as reject faith, – for a while will I grant them their pleasure, but will soon drive them to the torment of fire – an evil destination."

وَإِذْ قَالَ إِبْرَاهِيمُ  
رَبِّ اجْعَلْ هَذَا بَلَدًا ءَامِنًا وَارْزُقْ أَهْلَهُ  
مِنَ الثَّمَرَاتِ مِن ءَامَنٍ مِنْهُمْ بِاللَّهِ  
وَالْيَوْمِ الْآخِرِ  
قَالَ وَمَن كَفَرَ فَأُمْتِعْهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ  
إِلَىٰ عَذَابِ النَّارِ وَبِئْسَ الْمَصِيرُ

(Sura 2.124-6)

(b)

Glory to him who took his servant for a journey by night from the sacred mosque to the farthest mosque, whose precincts we blessed – in order that we might show him some of our signs; for he is the one who hears and sees.

سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا  
مِّنَ الْمَسْجِدِ الْحَرَامِ  
إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي  
بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا  
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

(Sura 17.1)

(c)

Say: He is God, the one;  
 God, the Absolute.  
 He does not beget nor is he begotten,  
 and there is none like him.

قُلْ هُوَ اللَّهُ أَحَدٌ  
 اللَّهُ الصَّمَدُ  
 لَمْ يَلِدْ وَلَمْ يُولَدْ  
 وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

(Sura 112)

- 2 (a) Outline **four** of the Prophet's personal qualities that make him a model for Muslims to follow. [4 x 3]
- (b) Choosing **two** of these qualities, give one example in each case to show how Muslims can put them into practice in their own lives. [2 x 2]
- 3 (a) Describe the main characteristics of the congregational prayers on Friday. [10]
- (b) Explain the main differences between regular daily prayer (*salat*) and personal prayer (*du`a*). [6]
- 4 (a) Trace the major stages in the compilation of the Qur'an in the time of the caliphs Abu Bakr and `Uthman. [2 x 5]
- (b) Why did these caliphs think it was important to make a compilation of the Qur'an? [6]

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